

**Water Resources Program**  
**Application for Change/Transfer**  
**of Water Right**

For Ecology Use  
(Date Stamp)

RECEIVED

SEP 21 2012

Water Resources Program  
Department of Ecology

For filing with the Department of Ecology or with  
County Water Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION  
IF FILED WITH THE DEPARTMENT OF ECOLOGY**

(Check all that apply.)

- ☐ Change purpose(s) of use  
☐ Add purpose(s) of use  
☐ Change point(s) of diversion/withdrawal  
☒ Add point(s) of diversion/withdrawal  
☒ Change/transfer place of use  
☒ Other (i.e. consolidation, intertie, trust water)

Explain: See Associated Earth Sciences, Inc.,  
"Project Summary Report for Water Right G1-\*04475C."

**FOR OFFICIAL USE ONLY**

DATE APPLICATION RECEIVED 9-21-12  
CHECK NO. 4528 FEE \$ 50-  
DATE ACCEPTED 9/21/12 BY DB  
CHANGE NO. C61-\*04475C  
COUNTY What WRIA 1  
SPECIAL AREA \_\_\_\_\_  
SEPA: ☒ EXEMPT ☐ NOT EXEMPT  
ECY CODING: 001-002-WR10285-000011  
APP NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_  
CERT NO. \_\_\_\_\_ CERT OF CHG NO. \_\_\_\_\_

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information**

|  |                                  |                                |
|--|----------------------------------|--------------------------------|
| APPLICANT/BUSINESS NAME<br><b>Mike Douma/MJD Farms, LLC</b>                                    | PHONE NO.<br><b>360-410-2048</b> | FAX NO.                        |
| ADDRESS<br><b>8300 North Enterprise Road</b>   |                                  |                                |
| CITY<br><b>Custer</b>  | STATE<br><b>WA</b>               | ZIP CODE<br><b>98240</b>       |
| CONTACT (IF DIFFERENT FROM ABOVE)<br><b>Charles S. Lindsay/Associated Earth Sciences, Inc.</b> | PHONE NO.<br><b>425-259-0522</b> | FAX NO.<br><b>425-252-3408</b> |
| ADDRESS<br><b>2911 1/2 Hewitt Ave., Suite 2</b>  |                                  |                                |
| CITY<br><b>Everett</b>   | STATE<br><b>WA</b>               | ZIP CODE<br><b>98201</b>       |
| LEGAL LAND OWNER or PART OWNER OF PROPOSED PLACE OF USE<br><b>Mike Douma/MJD Farms, LLC</b>    | PHONE NO.<br><b>360-410-2048</b> | FAX NO.                        |
| ADDRESS<br><b>8300 North Enterprise Road</b>   |                                  |                                |
| CITY<br><b>Custer</b>  | STATE<br><b>WA</b>               | ZIP CODE<br><b>98240</b>       |



## 2. Water Right Information

|  |   |
|--|---|
| WATER RIGHT OR CLAIM NUMBER<br><b>G1-*04475CWRIS</b>   | RECORDED NAME(S)<br><b>Howard Remington</b> |
| DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                  |   |
| IF NO, PROVIDE OWNER(S) NAME and ADDRESS: _____  |   |
| HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |   |

*Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.*

A detailed discussion of the irrigation operations authorized under water right G1-\*04475C is included in Associated Earth Sciences "Project Summary Report for Water Right G1-\*04475C".

## 3. Point(s) of Diversion/Withdrawal:

### A. Existing

| SOURCE          | NO.  | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL #     | WELL TAG # |
|-----------------|------|----|----|------|------|------|--------------|------------|
| Irrigation Well | IW-1 | SW | SW | 16   | 40N  | 2E   | 400216071150 | BHE783     |

### B. Proposed

| SOURCE          | NO.   | ¼  | ¼  | SEC. | TWP. | RGE. | PARCEL #     | WELL TAG # |
|-----------------|-------|----|----|------|------|------|--------------|------------|
| Irrigation Well | IW-1  | SW | SW | 16   | 40N  | 2E   | 400216071150 | BHE783     |
| Irrigation Well | IW-2  | SW | NE | 21   | 40N  | 2E   | 400221337280 | BHE785     |
| Irrigation Well | IW-3  | SW | NE | 21   | 40N  | 2E   | 400221337280 | BHE786     |
| Irrigation Well | IW-4  | SW | NE | 21   | 40N  | 2E   | 400221337280 | AAX420     |
| Irrigation Well | IW-5  | SE | NW | 21   | 40N  | 2E   | 400221234404 | BHE788     |
| Irrigation Well | IW-6  | SE | SW | 21   | 40N  | 2E   | 400221242017 |            |
| Irrigation Well | IW-7  | NE | NE | 20   | 40N  | 2E   | 400220472461 |            |
| Irrigation Well | IW-8  | NE | NE | 20   | 40N  | 2E   | 400220472461 |            |
| Irrigation Well | IW-9  | NW | NW | 21   | 40N  | 2E   | 400221100424 |            |
| Irrigation Well | IW-10 | NW | NW | 21   | 40N  | 2E   | 400221100424 |            |
| Irrigation Well | IW-11 | SW | SE | 21   | 40N  | 2E   | 400221337280 |            |
| Horizontal Well | HW-1  | NE | NW | 21   | 40N  | 2E   | 400221234404 |            |

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☒ YES ☐ NO PROPOSED: ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME: \_\_\_\_\_

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment. See the Associated Earth Sciences "Project Summary Report for Water Right G1-\*04475C".*



#### 4. Purpose of Use:

##### A. Existing

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE     |
|----------------|------------|------------|-------------------|
| Irrigation     | 150 GPM    | 60.0       | Irrigation Season |
|                |            |            |                   |
|                |            |            |                   |

##### B. Proposed

| PURPOSE OF USE | GPM or CFS | ACRE-FT/YR | PERIOD OF USE     |
|----------------|------------|------------|-------------------|
| Irrigation     | 150 GPM    | 60.0       | Irrigation Season |
|                |            |            |                   |
|                |            |            |                   |

#### 5. Place of Use:

##### A. Existing

|  |     |      |      |      |         |              |            |
|--|-----|------|------|------|---------|--------------|------------|
| <b>LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:</b>   |     |      |      |      |         |              |            |
| NW1/4, SW1/4 and E3/4 of the SW1/4, SW1/4, Section 16, T40N, R2E   |     |      |      |      |         |              |            |
| 1/4  | 1/4 | SEC. | TWP. | RGE. | COUNTY  | PARCEL #     | # OF ACRES |
| W1/2   | SW  | 16   | 40N  | 2E   | Whatcom | 400216071150 | 30         |
| SW   | SW  | 16   | 40N  | 2E   | Whatcom | 400216090010 | 0          |
| DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                   |     |      |      |      |         |              |            |
| IF NO, PROVIDE OWNER(S) NAME: <u>See attached map and the Associated Earth Sciences "Project Summary Report for Water Right G1-*04475C".</u> |     |      |      |      |         |              |            |

##### B. Proposed

|  |      |      |      |      |         |              |            |
|--|------|------|------|------|---------|--------------|------------|
| <b>LEGAL DESCRIPTION OF LANDS WHERE NEW USE IS PROPOSED:</b>   |      |      |      |      |         |              |            |
| <u>See attached map and the Associated Earth Sciences "Project Summary Report for Water Right G1-*04475C".</u>                               |      |      |      |      |         |              |            |
| 1/4  | 1/4  | SEC. | TWP. | RGE. | COUNTY  | PARCEL #     | # OF ACRES |
| W1/2   | SW   | 16   | 40N  | 2E   | Whatcom | 400216071150 | 65.0       |
| SW   | SW   | 16   | 40N  | 2E   | Whatcom | 400216090010 | 0.0        |
| SE   | SE   | 17   | 40N  | 2E   | Whatcom | 400217523069 | 4.0        |
| SE   | SE   | 17   | 40N  | 2E   | Whatcom | 400217490067 | 10.0       |
| NE   | NE   | 20   | 40N  | 2E   | Whatcom | 400220472461 | 30.0       |
| W3/4   | NW   | 21   | 40N  | 2E   | Whatcom | 400221100424 | 60.0       |
| S1/8   | NW   | 21   | 40N  | 2E   | Whatcom | 400221077285 | 5.0        |
| E1/4   | NW   | 21   | 40N  | 2E   | Whatcom | 400221234404 | 37.0       |
| E1/4   | SW   | 21   | 40N  | 2E   | Whatcom | 400221235138 | 36.0       |
| W1/2   | E1/2 | 21   | 40N  | 2E   | Whatcom | 400221337280 | 155.0      |
| DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                   |      |      |      |      |         |              |            |
| IF NO, PROVIDE OWNER(S) NAME: <u>See the attached map and Associated Earth Sciences "Project Summary Report for Water Right G1-*04475C".</u> |      |      |      |      |         |              |            |

*Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map. See the attached map and Associated Earth Sciences "Project Summary Report for Water Right G1-\*04475C".*

|  |  |
|--|--|
| Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?  |  |
| <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S): <u>G1-*07005C, G1-022169CL, G1-022170CL, G1-022172CL, and G1-022173CL. See the Associated Earth Sciences "Project Summary Report for Water Right G1-*04475C".</u> |  |



## 6. Remarks and Other Relevant Information:

The proposed changes include increasing the irrigation acres from 30 acres to the total irrigable acres (402 acres) located in the proposed place of use.

IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request. For further information, contact: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477. Phone (360) 570-3265.

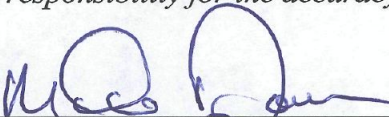


## 7. Signatures:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in preparing this above application, I understand that all responsibility for the accuracy of the information rests with me.

Mike Douma - President

Applicant Printed Name – Title



Applicant Signature

9/18/2012

(Date)

Mike Douma

Water Right Holder Printed Name



Water Right Holder Signature

9/18/2012

(Date)

Mike Douma

Land Owner of Existing Place of Use Printed Name



Land Owner of Existing Place of Use Signature

9/18/2012

(Date)

Mike Douma

Land Owner of Proposed Place of Use Printed Name



Land Owner of Proposed Place of Use Signature

9/18/2012

(Date)

Please check the region in which the project is located:

|  |   |   |
|--|---|---|
| <p><b>*Submit your application to:</b></p> <p>DEPARTMENT OF ECOLOGY<br/>CASHIERING SECTION<br/>PO BOX 47611<br/>OLYMPIA, WA 98504-7611</p> | <p><input type="checkbox"/> Central Regional Office<br/>15 W Yakima Avenue, Suite 200<br/>Yakima, WA 98902<br/>(509) 575-2490</p>                         | <p><input type="checkbox"/> Eastern Regional Office<br/>4601 N. Monroe Street<br/>Spokane, WA 99205-1295<br/>(509) 329-3400</p> |
|  | <p><input checked="" type="checkbox"/> Northwest Regional Office<br/>3190 – 160<sup>th</sup> Avenue SE<br/>Bellevue, WA 98008-5452<br/>(425) 649-7000</p> | <p><input type="checkbox"/> Southwest Regional Office<br/>PO Box 47775<br/>Olympia, WA 98504-7775<br/>(360) 407-6300</p>        |

### WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):

- ☐ APPLICATION FEE NOT ENCLOSED
 ☐ MAP NOT INCLUDED or INCOMPLETE  
☐ ADDITIONAL SIGNATURES REQUIRED
 ☐ SECTION \_\_\_\_\_ IS INCOMPLETE  
☐ OTHER/EXPLANATION: \_\_\_\_\_

STAFF: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_